



**PWD Complex**  
Tuikhuahtlang  
Aizawl - 796 001  
Mizoram



EPABX : +91 2324002/5;  
2325054/2323350  
Facsimile : +91 2323349  
E-mail : [eincpwmz@gmail.com](mailto:eincpwmz@gmail.com)  
Webpage: [pwd.mizoram.gov.in](http://pwd.mizoram.gov.in)

**GOVERNMENT OF MIZORAM**  
**OFFICE OF THE ENGINEER-IN-CHIEF: PUBLIC WORKS DEPARTMENT**

**OFFICE ORDER**

Dated Aizawl, the 26<sup>th</sup> July 2024

**No.A.34012/3/24/EC-PWD/E-VI/3** : This Department intended to conduct Departmental Examination for the following posts under PWD :

1. Overseer
2. Section Assistant
3. Electrician Grade - I

Incumbents of the above mentioned posts may submit his/her willingness using the application form enclosed in the Annexure *along with a copy of the office order showing their cleared paper (if any)* to this office not later than 9<sup>th</sup> August 2024 along with *payment of Rs 150/- towards examination fee.*

Syllabus for examination can be downloaded at *the Department Website.* Date of Examination will be notified later.

Sd/-LALRINKIMA HNAMTE  
Engineer-in-Chief, PWD,  
Mizoram : Aizawl

Memo No.A.34012/3/24/EC-PWD/E-VI/3

Dated Aizawl, the 26<sup>th</sup> July 2024

Copy to:-

- 1) All CEs, PWD for information and wide circulation under his establishment without fail.
- 2) All SEs, PWD for information and wide circulation under his establishment without fail.
- 3) All EEs, PWD for information and wide circulation under his establishment without fail.
- 4) EE(IT) of this office for uploading in the Department Website.
- 5) Office Order Guard File.

*Lalremmawia*  
(LALREMMAWIA)  
Deputy Director(Admn)  
Engineer-in-Chief's Office, PWD,  
Mizoram : Aizawl

*IT Cell*  
*LDC(IT)*



APPLICATION FORM FOR DEPARTMENTAL EXAMINATION CONDUCTED BY  
PUBLIC WORKS DEPARTMENT

2(two)  
Passport size photo  
to be affixed

- 1) Name of Candidate : \_\_\_\_\_
- 2) Designation : \_\_\_\_\_
- 3) Name of Office  
presently posted : \_\_\_\_\_
- 4) Phone Number : \_\_\_\_\_
- 5) Date of joining  
on regular basis  
to the present post : \_\_\_\_\_
- 6) Whether or not the  
Candidate has cleared  
Accounts/Engineering  
Paper? : \_\_\_\_\_
- 7) If the answer to SI No 6.  
is YES, proof of clearance  
/supporting documents  
to be attached. : \_\_\_\_\_

**DECLARATION**

I hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I understand that if the information given by me is proved false/not true, I will have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily withdrawn.

Place :

Date :

(Signature of the candidate)